

Parkhead Lettings Company is a subsidiary of Parkhead Housing Association. Parkhead Housing Association, 40 Helenvale Street, Parkhead, Glasgow, G31 4TF; The Scottish Housing Regulator No: HCB 167. Charity Registered in Scotland No. SCO 30908; Property Factored Registration No: PF000252; Letting Agent Registration LARN 1902041

# Mid-Market Rent Application Form

| For office use  |                |                            |                    |              |                     |  |
|---|----------------|----------------------------|--------------------|--------------|---------------------|--|
| Application Number:   |                | Date Application Received: |                    |              |                     |  |
|   |                |                            |                    |              |                     |  |
| You can also get this d   | ocument in aud | dio, braille, large        | print and o        | other forr   | nats if you ask us. |  |
| If we contact or visit y<br>Interpreter or someone                            |                | •                          | r, lip spea<br>Yes | ker, Britisl |                     |  |
| Overview  |                |                            |                    |              |                     |  |
| Are you employed:  Yes No   |                |                            |                    |              |                     |  |
| If yes is your employment: (please tick) Permanent: Contract:                 |                |                            |                    |              | Temporary:          |  |
| Occupation:   |                |                            |                    |              |                     |  |
| Gross annual income before tax (total household income if joint application): |                |                            |                    |              | £                   |  |
| Age of applicant(s) (Please specify both if joint application):               |                |                            |                    |              |                     |  |
| Lead applicant name: DOB &  |                |                            |                    | & Age:       |                     |  |
| Joint applicant name:   |                |                            | DOB                | & Age:       |                     |  |

| 1. About you:                           |         |                |               |           |                                |
|---|---------|----------------|---------------|-----------|--------------------------------|
|   |         | Lead applicar  | n†            | Joint app | olicant                        |
| Title                                   |         |                |               |           |                                |
| First name(s)                           |         |                |               |           |                                |
| Last name                               |         |                |               |           |                                |
| Current Address<br>(including postcode) |         |                |               |           |                                |
| Date of Birth                           |         |                |               |           |                                |
| National Insurance Nu                   | umber   |                |               |           |                                |
| Daytime number                          |         |                |               |           |                                |
| Mobile number                           |         |                |               |           |                                |
| Email address                           |         |                |               |           |                                |
| Preferred contact me                    | thod    |                |               |           |                                |
| How did you hear abo<br>MMR             | out     |                |               |           |                                |
| Relationship to lead applicant          |         | Not applicable | Э             |           |                                |
| Please provide the na<br>with you       |         |                |               |           |                                |
| First name(s)                           | Last no | ame            | Date of birth | 1         | Relationship to lead applicant |
|   |         |                |               |           |                                |
|   |         |                |               |           |                                |
|   |         |                |               |           |                                |
|   |         |                |               |           |                                |
|   |         |                |               |           |                                |

# Evidence of personal details. Please provide:

- Copy of photo identification, passport or driving licence for all applicants wishing to be on the tenancy agreement.
- Copy of all birth certificates of children under 16 years of age.

| Disabilities                                |              |           |  |          |                                  |        |          |         |           |  |  |  |
|---|--------------|-----------|--|----------|----------------------------------|--------|----------|---------|-----------|--|--|--|
| Do you consider anyone in your household to |              |           |  | be disab | oled:                            | Ye     | es       |         | No        |  |  |  |
| 2. Employment and Financial Details:        |              |           |  |          |                                  |        |          |         |           |  |  |  |
| Lead Applicant                              |              |           | Joint Applicant                          |          |                                  |        |          |         |           |  |  |  |
| Are you c                                   | urrently in  | employmen | ţ\$                                      |          | Are you currently in employment? |        |          |         |           |  |  |  |
| Yes   |              | No        |  |          | Yes                              |        |          | No      | 0         |  |  |  |
| Full time                                   |              | Part time |  |          | Full time                        | !      |          |         | art<br>ne |  |  |  |
| What is yo                                  | ur job title | Ś         |  |          | What is                          | your j | ob title | ģ       |           |  |  |  |
| Start date of employment                    |              |           | Start date of employment                 |          |                                  |        |          |         |           |  |  |  |
| Gross Salary per Annum                      |              |           | Gross Salary per Annum                   |          |                                  |        |          |         |           |  |  |  |
| £   |              |           | £  |          |                                  |        |          |         |           |  |  |  |
| Pay Frequency                               |              |           | Pay Frequency                            |          |                                  |        |          |         |           |  |  |  |
| Weekly Fortnightly Monthly                  |              |           | Weekly                                   |          | Fortnig                          | ntly   |          | Monthly |           |  |  |  |
| Current employer name and address           |              |           | Current employer <b>name and address</b> |          |                                  |        |          |         |           |  |  |  |
| ,   |              |           |  |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |
| Postcode                                    |              |           | Postcode                                 |          |                                  |        |          |         |           |  |  |  |
| Tel, fax no and email address               |              |           | Tel, fax no and email address            |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |
|   |              |           |  |          |                                  |        |          |         |           |  |  |  |

# Please provide employment evidence:

# **Current Employment**

A current employer reference may be required confirming employment and annual income plus three months consecutive payslips. This must be on company letterhead paper and signed.

# Not in Employment but have Offer of Employment

Copy of offer letter from new employer which confirms gross starting salary and start date. This must be on company letterhead paper and signed.

# Please provide a P60 for the previous tax year plus:

- If paid monthly; last 3 months payslips and three months bank account statement
- If paid fortnightly; last 6 payslips and three months bank account statement
- If paid weekly; last 13 weeks payslips and three months bank account statement

Payslips must show the applicant's name and address, employer's name, pay dates/pay period and gross pay/net pay.

Bank statements must show the applicant's name and address.

If you are unable to provide salary information we will accept evidence of employment with a copy of your contract or a letter from your employer confirming current employment and gross salary. This must be on company letterhead paper and signed.

| Additional Household Income (per annum) |   |   |   |  |
|---|---|---|---|--|
| Bonuses/Commission                      | £ | Sickness Benefit                            | £ |  |
| Unemployment Benefit                    | £ | Housing Benefit                             | £ |  |
| Shareholder's profits                   | £ | Local Housing Allowance or Universal Credit | £ |  |
| Bank Interest                           | £ | Child Maintenance payments                  | £ |  |
| Tax Credit                              | £ | Child Benefit                               | £ |  |
| Child Tax Credit                        | £ | Pensions                                    | £ |  |
| Self employed earnings                  | £ | Overtime/Shift Allowances                   | £ |  |
| Other (please specify)                  |   | £   |   |  |

If you do not have a regular income do you have access to capital funds?



You must provide evidence if you are in receipt of any additional household income as stated above:

# **Tax Credit**

HMRC Tax Credit award letter or 3 current and consecutive bank statements showing payments made to applicant.

#### **Child Benefit**

If the applicant is unable to provide evidence of Child Benefit in payment we will assume payment relevant to the number of dependent children in the household.

# **Child Tax Credit**

HMRC Tax Credit award letter or 3 current and consecutive bank statements showing payments made to applicant.

#### **Self Employed Earnings**

Applicants will be expected to provide audited accounts for the previous year or comprehensive accounts for year to date if the business has just recently started operating.

#### **Child Maintenance Payments**

3 current and consecutive bank statement identifying these payments.

#### **Bonuses/Commission**

One of the following must be provided:

- Monthly last 3 months payslips and three months bank account statements
- Fortnightly last 6 months and three months bank account statements
- Weekly last 13 weeks payslips and three months bank account statements

Where amounts vary we will use the lowest value as primary income, not an average of the amounts for assessing affordability.

## Overtime/Shift Allowance

One of the following must be provided:

- Monthly last 3 months payslips and three months bank account statements
- Fortnightly last 6 months and three months bank account statements
- Weekly last 13 weeks payslips and three months bank account statements

Where amounts vary we will use the lowest value as primary income, not an average of the amounts for assessing affordability.

#### **Pensions**

One of the following must be provided:

- Monthly last 3 months payslips and three months bank account statements
- Fortnightly last 6 months and three months bank account statements
- Weekly last 13 weeks payslips and three months bank account statements

#### In addition

Annual award letter for the current year

if you are unable to provide pension statement information we can also accept evidence of the applicant's pension from a copy of the applicant's bank statement, along with a letter from the applicant's pension provider confirming gross pension income. This must be on company letterhead paper and signed. This is to ensure that all applicants are assessed on the same criteria.

#### **Shareholder Profits**

Dividend statement for the current financial year.

#### **Bank Interest**

Letter/bank statements showing applied interest for the current financial year.

## Other benefits

Mid market rent is aimed at economically active households. Where somebody in a household applying is not working, exceptions can be made in appropriate circumstances for example where the household includes a person with a disability and where current housing costs are unaffordable (for instance in the private rented sector). In these cases non-working benefits will be taken into account in assessing eligibility. Applicants will therefore need to provide the following evidence if they are in receipt of:

#### **Sickness Benefit**

Letter of Award

## **Unemployment Benefit**

Letter of Award

## Housing Benefit/Universal Credit

Letter of Award

3. Tenancy Information - please give details of your current accommodation

If you are a member of a household and/or sub-letting then evidence of the applicant's residence must be provided. Acceptable evidence includes:

Two of the following: utility bills, council tax statements, a letter from the applicant's GP or mobile phone bill which displays the applicant's full name and address. The bills and statements must be for a period of:

- 3 monthly statements, or
- 6 fortnighly statement, or
- 13 weekly statements

# Previous landlord details:

Please provide details for the previous 3 years. Continue on a separate sheet if necessary.

| Previous landlord/agent's name      |                |                 |
|-------------------------------------|----------------|-----------------|
|                                     | Lead applicant | Joint applicant |
| Property address                    |                |                 |
| Landlord's address                  |                |                 |
| Postcode                            |                |                 |
| Landlord's contact telephone number |                |                 |
| Landlord's email                    |                |                 |
| Tenancy start date (inc year)       |                |                 |
| Tenant end date (inc year)          |                |                 |
| Reason for leaving                  |                |                 |
|                                     |                |                 |
| Previous landlord/agent's name      |                |                 |
|                                     | Lead applicant | Joint applicant |
| Property address                    |                |                 |
| Landlord's address                  |                |                 |
| Postcode                            |                |                 |
| Landlord's contact telephone number |                |                 |
| Landlord's email                    |                |                 |
| Tenancy start date (inc year)       |                |                 |
| Tenant end date (inc year)          |                |                 |
| Reason for leaving                  |                |                 |

| Previous landlord/agent's name   |                                  |               |           |             |    |
|--|----------------------------------|---------------|-----------|-------------|----|
|  | Lead applica                     | ant           | Join      | t applicant |    |
| Property address   |                                  |               |           |             |    |
| Landlord's address   |                                  |               |           |             |    |
| Postcode   |                                  |               |           |             |    |
| Landlord's contact telephone number  |                                  |               |           |             |    |
| Landlord's email   |                                  |               |           |             |    |
| Tenancy start date (inc year)  |                                  |               |           |             |    |
| Tenant end date (inc year)   |                                  |               |           |             |    |
| Reason for leaving   |                                  |               |           |             |    |
| 4. General Information   |                                  |               |           |             |    |
| Have you, or anyone you are applying with you due to antisocial or criminal behaviour /previous tenancy conditions? (Including evictions and Anti-Social Behaviour Orders) | ır or a breach<br>written warnir | of your cui   | rrent     | Yes         | No |
| If YES please give the full name of person(  | s) against wh                    | om action v   | was taken | :           |    |
| Do you, or anyone you are applying with, have to register with the police under the Sex Offenders Act 1997 and/or the Sexual Offences Act 2003?                            |                                  |               |           |             | No |
| If YES please give the full name of person(  | s) who have t                    | to register:  |           |             |    |
| Are you, or anyone you are applying with been in the last 12 months, a member of F committees/forums or staff?   |                                  |               |           | Yes         | No |
| If YES please give details:  |                                  |               |           |             |    |
| Do you, or anyone you are applying with, from a current or previous tenancy?   | have any rer                     | nt arrears or | debts     | Yes         | No |
| If YES please give details:  |                                  |               |           |             |    |
| Are you, or anyone you are applying with   | , seeking asyli                  | nwś           |           | Yes         | No |
| If YES please give details:  |                                  |               |           |             |    |

| Declaration   |                                     |                         |  |  |
|---|-------------------------------------|-------------------------|--|--|
| I/we declare that the int   | formation supplied by me/us in this | application is correct. |  |  |
| I/we understand that supplying false or misleading information or deliberately withholding relevant information may result in the cancellation of my/our application. |                                     |                         |  |  |
|   |                                     |                         |  |  |
| Lead applicant signature  |                                     | Date                    |  |  |
|   |                                     |                         |  |  |
| Joint applicant signature   |                                     | Date                    |  |  |
|   |                                     |                         |  |  |
|   |                                     |                         |  |  |